

## NOTICE OF HYBRID PUBLIC HEARING

**AGENCIES:** North Carolina Department of Commerce, Rural Economic Development Division  
North Carolina Housing Finance Agency  
North Carolina Department of Health and Human Services, Division of Aging and Adult Services  
North Carolina Department of Health and Human Services, HIV Care Program

**ACTION:** Notice is hereby given that the 2025 Annual Action Plan (AAP) has been drafted by the North Carolina Department of Commerce, Rural Economic Development Division. The draft may receive several updates prior to submission to the U. S. Department of Housing and Urban Development.

**SUMMARY:** The 2025 Annual Action Plan proposed actions respectively of the four Consolidated Plan partner agencies. Each of the documents include the following programs funded by the U.S. Department of Housing and Urban Development (HUD): Small Cities Community Development Block Grant (CDBG), HOME Investment Partnership (HOME), Housing Trust Fund, Emergency Solutions Grants (ESG), Housing Opportunities for Persons with AIDS (HOPWA) programs, Rapid Unsheltered Survivor Housing (RUSH) and Recovery Housing Program (RHP).

**AVAILABILITY OF REVIEW MATERIALS:** A copy of the 2025 Annual Action Plan (AAP) will be available for public review on **May 17, 2025 -June 18, 2025**. The Annual Action Plan (AAP) will be available on the web sites of the North Carolina Department of Commerce ([www.commerce.nc.gov](http://www.commerce.nc.gov)) and the North Carolina Housing Finance Agency (<http://www.nchfa.com>). Copies are also available by request from the North Carolina Department of Commerce, Rural Economic Development Division. Contact John F. Brooks at (919) 814-4663 to receive a copy.

**PUBLIC HEARING:** The official public hearing will be held on Wednesday, **May 28, 2025**. The hearing will be held from 10:00 a.m. to 11:00 a.m. for the 2025 Annual Action Plan at the North Carolina Housing Finance Agency, located at 3508 Bush Street, Raleigh, NC 27609. Also, participants can join the meeting from their computer, tablet, or smartphone at:

<https://ncgov.webex.com/ncgov/j.php?MTID=mff0d3ac1b3e6249d8b12a6a84479a91d>

### **Join by meeting number**

Meeting number (access code): 2439 154 0801

Meeting password: m7MTvNWsr87

### **Tap to join from a mobile device (attendees only)**

[+1-415-655-0003](tel:+14156550003),,[24391540801##](tel:+14156550003) US Toll

[+1-904-900-2303](tel:+19049002303),,[24391540801##](tel:+19049002303) United States Toll (Jacksonville)

### **Join by phone**

+1-415-655-0003 US Toll

+1-904-900-2303 United States Toll (Jacksonville)

[Global call-in numbers](#)

**Join from a video system or application**

Dial [24391540801@webex.com](tel:24391540801)

You can also dial 173.243.2.68 and enter your meeting number.

Persons wanting additional information on the public hearing may contact John F. Brooks at (919) 814-4663 or at [john.brooks@commerce.nc.gov](mailto:john.brooks@commerce.nc.gov). People with disabilities or who otherwise need assistance should contact John Brooks at (919) 814-4663 in advance of the hearing. Accommodation will be made for all who request assistance with participating in the public hearing by Monday **May 26, 2025**.

**COMMENT PERIOD:** Comments concerning the 2025 AAP should be made during the required comment period. The comment period for the **2025 Annual Action Plan is from May 17, 2025-June 18, 2025**.

Comments may be made during the public hearing either in person or virtually. Written comments can also be made during the comment period. Written comments will be accepted until 5:00 p.m. on the respective closing comment date and may be made via email to [john.brooks@commerce.nc.gov](mailto:john.brooks@commerce.nc.gov), fax (919) 715-0567, or mailed to John F. Brooks, Attn: Public Comment AAP, Rural Economic Development Division, 4346 Mail Service Center, Raleigh, NC 27699-4346. Comments must be postmarked no later than June 18, 2025.

Si necessitate esta información en Español, por favor póngase en contacto con John F. Brooks 919-814-4663.

<https://ncgov.webex.com/ncgov/j.php?MTID=mff0d3ac1b3e6249d8b12a6a84479a91d>



