## Quarterly Report for Incumbent Workforce Development Program

| Please complete the informa                                                                        | ation requ              | ested.                      |                        |                      |                                       |                                         |                                 |                                      |                                           |                                        |                    |                      |
|----------------------------------------------------------------------------------------------------|-------------------------|-----------------------------|------------------------|----------------------|---------------------------------------|-----------------------------------------|---------------------------------|--------------------------------------|-------------------------------------------|----------------------------------------|--------------------|----------------------|
| Quarter Ending:                                                                                    |                         |                             |                        |                      | -                                     |                                         |                                 |                                      |                                           |                                        |                    |                      |
| Local Board Name:                                                                                  |                         |                             |                        |                      |                                       |                                         |                                 |                                      |                                           |                                        |                    |                      |
| Authorized Representative:                                                                         |                         |                             |                        |                      |                                       |                                         |                                 |                                      |                                           |                                        |                    |                      |
| Signature:                                                                                         |                         |                             |                        |                      |                                       |                                         |                                 |                                      | Date:                                     |                                        |                    | _                    |
| Quarterly Reporting is requi<br>Grant <u>currently under contr</u><br>in 45 days. Please supply th | act. Once               | training h                  | as been co             |                      |                                       | _                                       |                                 |                                      |                                           |                                        |                    |                      |
| Company Name                                                                                       | Multi-<br>Comp.<br>App. | NFA Cover<br>Letter<br>Date | Contract<br>Begin Date | Contract<br>End Date | End Date for<br>Funds<br>Availability | Proposed<br>Number<br>to be<br>Trained* | Award Amount (including admin.) | Funds<br>Expended<br>this<br>Quarter | Funds<br>Expended<br>Previous<br>Quarters | Total<br>Training<br>Funds<br>Expended | %<br>Funds<br>Used | Training<br>Complete |
| Pro 1                                                                                              |                         |                             | 5                      |                      | ,                                     |                                         | ,                               |                                      |                                           | \$0.00<br>\$0.00                       |                    |                      |
|                                                                                                    |                         |                             |                        |                      |                                       |                                         |                                 |                                      |                                           | \$0.00                                 |                    |                      |
|                                                                                                    |                         |                             |                        |                      |                                       |                                         |                                 |                                      |                                           | \$0.00<br>\$0.00                       |                    |                      |
|                                                                                                    |                         |                             |                        |                      |                                       |                                         |                                 |                                      |                                           | \$0.00                                 |                    |                      |
|                                                                                                    |                         |                             |                        |                      |                                       |                                         |                                 |                                      |                                           | \$0.00                                 |                    |                      |
|                                                                                                    |                         |                             |                        |                      |                                       |                                         |                                 |                                      |                                           | \$0.00<br>\$0.00                       |                    |                      |
|                                                                                                    |                         |                             |                        |                      |                                       |                                         |                                 |                                      |                                           | \$0.00                                 |                    |                      |

<sup>\*</sup>Count each employee **one** time only.